

### SRI VENKATESWARA INSTITUTE OF MEDICAL SCIENCES

(A University established by an act of A.P State Legislature)

## TIRUMALA TIRUPATI DEVASTHANAMS, TIRUPATI – 517 507

V. <u>Application for M.Sc. Clinical Psychology course (2025-26)</u>

(For the candidate other than AP State (All India))

			FOR C	FFICE U	SE			
Verified by :			Application Serial No :					
Signature :				Area	SVU Local	/ Non Local :		
		To be	filled in	n by t	ne candi	date	-	
Application for	admission i	nto				cou	rse	
1. Particulars of Rs. 5,900/- for	f payment of a OC/BC & Rs.			ategory ( I	nclusive of (	GST)		Fix Passport size colour photo with
D.D. No.	Name of	f the bank	the bank & Place			Date Amount		self attestation
2. Name of the	applicant (As	per SSC	): (in cap	ital lette	rs)			
S	Surname			Name				
3. Date of birth			4. Age	in year	s):		-1	
Date Month	n Yea	ar	3	( )	,			
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6. Family Detail	s :							
		Name			Occ	cupation & add	dress	
a) Father								
b) Mother								
c) Guardian (if parents are not alive)								
d) Spouse (if married)								
7. a) Category:	Put (√) in the	e appropr	iate box	b)	Caste:			
oc sc				ВС				
		Α		В	С	D	E	
If SC please	e mention S	C Group	_	oun II F	Grou	ın-III 🗔		
•		•				1P-111		
Please me	ntion sub ca	itegory if	belong	to BC/	SC:			
c) Are vou eliai	ble for claimir	ng reserva	ation unde	er anv o	ther cated	ory like EWS		
	on and enclos					, ,		

	Name of the Parent employed:  Designation:			No:			
Designa				Place of work:			
10.							
Ad	Address for communication			Permanent Address			
Stude	Student Mobile No:			e No:			
e-mail	e-mail ID:			Student Aadhar No.			
i) ii) 12. i) Are yo If Yes ii) Is an iii) Is an	ou suffering fror , specify y criminal case y disciplinary e	m any chronic illnes pending against yo nquiry is pending in	s : Yes / No u in the court of lav	v. Yes/No			
c) No. o	ification of attempts of study (enclos	b) Speciality: d) Total marks e study certificate is	secured :	out of, rities of school/ colle luding qualifying ex	ege		
a) Qua c) No. o	ification of attempts of study (enclos	b) Speciality: d) Total marks e study certificate is ent of A.P. for the la	secured :	out of,	ege		
a) Qua c) No. o 14. Details o recogniz	of attempts of study (enclos ed by governm	b) Speciality: d) Total marks e study certificate is ent of A.P. for the la	secured :ssued by the authorast seven years inc	out of, rities of school/ colle luding qualifying ex	ege kamination) Month & year		
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a) Qua c) No. o 14. Details o recogniz Class	of attempts of study (enclos ed by governm	b) Speciality: d) Total marks e study certificate is ent of A.P. for the la	secured :ssued by the authorast seven years inc	out of, rities of school/ colle luding qualifying ex	ege kamination) Month & year		

#### **DECLARATION**

I do hereby certify that the particulars furnished in the application are true and correct to the best of my knowledge. I also declare that in the event of any information furnished in the application and enclosures are found to be incorrect or false at a later date, my admission may be cancelled and appropriate legal action may be initiated against me by the institute.

I further declare that, I am not suffering from any illness which makes me ineligible for admission. I further state that I am not involved in any criminal case / disciplinary action pending against me in the previous institution.

In the event of my admission to the course, I will abide by the rules and regulations laid down by the institution during my study. I undertake that I will not indulge in any unlawful activity, ragging and for any violation, in this regard, I am aware that I will be punished for the same as per the rules of the institute/Govt.

Signature of the father/guardian/spouse	Signature of the applicant
Name:	Name :

### **DOCUMENTS (PHOTO COPIES) TO BE SUBMITTED ALONG WITH THE APPLICATION:**

- 1) B.A. Psychology/ B.Sc. Psychology / BPT / B.Sc. Nursing / B.Ed. with Psychology / original pass certificate relating to qualifying examination.
- 2) Marks certificate for all the years of the qualifying examination.
- 3) Transfer certificate.
- 4) Study and conduct certificates from 9<sup>th</sup> to degree from a school / college recognized by government.
- 5) S.S.C certificate or its equivalent as proof of date of birth.
- 6) Integrated permanent community certificate (SC/ST/BC) issued by e-seva/ Mee-seva centers.
- 7) Latest EWS certificate.
- 8) Declaration (Annexure III), if internship is not yet completed.
- 9) For TTD / SVIMS employees, service certificate from the controlling officer & ID copy.
- 10) Residence certificate or any other suitable documentary proof (those who studied in an unrecognized institution or studied outside AP / Telangana but resided within the state) Proforma is available in the **Institute's website**.
- 11) **Demand Draft** (D.D) for **Rs. 5,900/-** for OC/ BC category **& Rs.4,956/-** for SC/ST category drawn from a nationalized bank in favour of the **Director-cum-VC**, **SVIMS**, **Tirupati** payable at Tirupati. The DD shall be taken on or after 01.08.2025 will only be accepted.

Note: The filled in application along with enclosures shall be sent by post or in person so as to reach The Registrar, Sri Venkateswara Institute of Medical Sciences, Alipiri Road, Tirupati - 517 507 on or before the last / closing date notified. The DD shall be taken in the name of the Director-cum- VC only and not the Registrar.



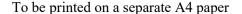
#### To be printed on a separate A4 paper

# SRI VENKATESWARA INSTITUTE OF MEDICAL SCIENCES, TIRUPATI - 517 507 HALL TICKET FOR ENTRANCE TEST FOR M.Sc. Clinical Psychology course (2025-26)

Hall ticket no.		Date :	ORIGINAL
(To	o be filled in by the candi	date in own hand writing).	
Full name of the candidate : (In block letters)	Surname	Name	
Father name :		j.	
Address :			
Identification marks	1)		
	2)		
Recent passport size colour photo to be pasted here		Signature of the cand	didate
nere		Controller of Exami	nations

- 1. The candidate to present at the examination centre half an hour before the commencement of the examination.
- 2. The candidate has to show the Hall Ticket issued by this institute to the invigilator at the entrance of the test centre.
- 3. The candidate without Hall Ticket will not be allowed to appear for the entrance test.
- 4. No traveling expenses will be paid for attending the entrance test.
- 5. The candidate has to bring their own blue/ black ballpoint pen. No other material will be permitted.
- 6. Nobody is allowed to accompany the candidate into the test center premises.
- 7. No candidate will be allowed to enter into the examination hall after commencement of the examination. Nobody will be allowed to leave the examination hall till the last bell is given.
- 8. The entrance test pattern is 100 Multiple Choice Questions based on degree syllabus. The medium of entrance test is English only.
- 9. Violation of any instruction and malpractice in any form in the examination hall shall render the candidate liable for cancellation of his/her script and forfeit of his/her claim for appearing in the entrance test.
- 10. The Hall Ticket issued by this institute shall be preserved till the admission to the course is over and shown at the time of counseling to the course, if required.
- 11. Printed or written material and electronics gadgets like, calculators, cell phones, watches, earphones etc., are not allowed inside the examination hall. Holding this material in any form shall be treated as malpractice and liable for punishment as per SVIMS rules.
- 12. The candidate should not write his /her name, initials or address anywhere on the answer sheet (or) question paper.
  - \* The Date, Time and Venue of the exam will be intimated through email / sms later.

**Controller of Examinations** 





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		(For office use)			
Hall ticket no			Date	:	DUPLICATE
Venue :			Time	:	
- "		pe filled in by the cand Surname	idate in o	wn hand writing). Name	
Full name of the can (In block letters)	didate :				
Father's Name	:				
Address	:				
Identification marks	1	)			
	2	)			
Recent passport size colour photo to be pasted here				Signature of the can	didate
				Controller of Exami	nations

#### INSTRUCTIONS TO CANDIDATE

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