Application fee: Rs. 400/-

## SRI VENKATESWARA INSTITUTE OF MEDICAL SCIENCES

(A University established by an act of Andhra Pradesh State Legislature)

TIRUPATI - 517 507



## **PROSPECTUS FOR UNDERGRADUATE COURSES**

## Nursing, Physiotherapy, Paramedical & Life Sciences

(2016-2017)

**IMPORTANT NOTE:** 

Application, Merit list , counseling and admissions contact: Academic Section : 0877-2287777 Ext. : 2458, 2202, 2267 Email : dean\_svims@yahoo.com Website : http://svimstpt.ap.nic.in

## TIRUMALA TIRUPATI DEVASTHANAMS

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## **ADMISSION CALENDAR**

| 01. Availability of applications through Mee-Seva centres | -    | 07-05-2016     |
|---|------|----------------|
| 02. Last date for receipt of applications                 | -    | 03-06-2016     |
| 03.Display of provisional merit list                      | -    | 15-06-2016     |
| 04.Receiving objections (if any) through email /          |      |                |
| in person upto 5.00pm                                     | -    | 18-06-2016     |
| 05.Display of final merit list                            | -    | 21-06-2016     |
| 06.Counseling schedule :                                  |      |                |
| i. Unreserved Category & Open category                    | -    | 05-07-2016     |
| ii. Reserved categories (BC, SC, ST)                      | -    | 06-07-2016     |
| iii. Special categories (PHC, NCC, Sports, CAP, TTD/SVI   | MS)- | 07-07-2016     |
| 07. Commencement of classes                               | -    | Notified later |

*Note:* Second counseling schedule will be notified in the website. No individual communication will be sent. The candidates have to visit the website and attend for the counseling.

#### 01. INTRODUCTION

Sri Venkateswara Institute of Medical Sciences (SVIMS), Tirupati, established in the year 1993, under the aegis of Tirumala Tirupati Devasthanams, as a modern super speciality hospital, was granted the status of a university in the year 1995 by an act of A.P. state legislature vide act no.12 of 1995. The objectives of the Institute are:

- a) To create a centre of excellence for providing medical care, education and research facilities of a high order in the field of medical sciences in the existing super-specialities and such other super-specialities as may develop in future, including continuing medical education and hospital administration.
- b) To develop patterns of teaching in postgraduate level and in super specialities so as to set a high standard of medical education.
- c) To provide for training in paramedical and allied fields, particularly in relation to superspecialities.
- d) To function as a referral hospital.
- e) To provide for post graduate teaching and conduct of research in the relevant disciplines of modern medicine and other allied sciences, including inter-disciplinary fields of physical and biological sciences.

The institution, spread in 107.04 acre campus, is gradually growing into a prestigious university. Today, SVIMS has 36 super/broad speciality medical departments, three colleges and two inter-disciplinary departments is developing into a centre of excellence for providing medical care, education and research activities of a high standard in the field of medical and other allied sciences including inter-disciplinary fields of physical and biological sciences. In addition to these, SVIMS also provides training in para-medical and allied fields, particularly related to super-specialities.

The Institution is recognized by the University Grants Commission (UGC) under section 12 (B) of the UGC act, 1956, and the Medical Council of India (MCI) granted permission and later recognition to start DM/M.Ch. super-speciality courses in Cardiology, Neurology, Nephrology, Endocrinology, Medical Oncology, Cardiothoracic Surgery, Neurosurgery, Urology, Surgical Oncology, Surgical Gastroenterology and PG Medical (MD) courses in Anaesthesiology, Microbiology, Biochemistry, Emergency Medicine, Pathology, Medicine, Nuclear Medicine, Transfusion Medicine, Radio Diagnosis and Radiotherapy.

| S.No.             | Name of the department     | S.No.      | Name of the department          |  |  |  |  |  |
|-------------------|----------------------------|------------|---------------------------------|--|--|--|--|--|
| Broad Specialties |                            |            |                                 |  |  |  |  |  |
| 1                 | Anaesthesiology            | 13         | Microbiology                    |  |  |  |  |  |
| 2                 | Anatomy                    | 14         | Nuclear medicine                |  |  |  |  |  |
| 3                 | Biochemistry               | 15         | Obstetrics & Gynecology         |  |  |  |  |  |
| 4                 | Community Medicine         | 16         | Ophthalmology,                  |  |  |  |  |  |
| 5                 | Emergency Medicine         | 17         | Oto-Rhino-Laryngology           |  |  |  |  |  |
| 6                 | Dental Surgery             | 18         | Paediatrics                     |  |  |  |  |  |
| 7                 | Dermatology                | 19         | Pathology                       |  |  |  |  |  |
| 8                 | Forensic Medicine          | 20         | Pharmacology                    |  |  |  |  |  |
| 9                 | General Surgery            | 21         | Physiology                      |  |  |  |  |  |
| 10                | Haematology                | 22         | Psychiatry                      |  |  |  |  |  |
| 11                | Transfusion Medicine       | 23         | Radio Diagnosis                 |  |  |  |  |  |
| 12                | Medicine                   | 24         | Radiotherapy                    |  |  |  |  |  |
|                   |                            | 25         | TB & Respiratory Medicine       |  |  |  |  |  |
|                   | Super                      | Specialtie | 25                              |  |  |  |  |  |
| 26                | Cardiology                 | 32         | Neurosurgery                    |  |  |  |  |  |
| 27                | Cardiothoracic surgery     | 33         | Surgical Gastroenterology       |  |  |  |  |  |
| 28                | Endocrinology & Metabolism | 34         | Surgical oncology               |  |  |  |  |  |
| 29                | Medical Oncology           | 35         | Medical Gastroenterology        |  |  |  |  |  |
| 30                | Nephrology                 | 36         | Genito Urinary Surgery(Urology) |  |  |  |  |  |
| 31                | Neurology                  |            |                                 |  |  |  |  |  |

#### The various Broad/Super specialty Departments existing in the institute are:

#### The constituent colleges are:

- A) **SVIMS, Sri Padmavathi Medical College for Women (SPMC(W) :** The college was permitted by govt. of India during 2014-15 academic year for admitting MBBS students with 150 annual intake. The admission process is separately notified during May/June 2016.
- B) **College of Nursing:** The college of nursing was established in the year 1996 is offering B.Sc Nursing with intake of 100 and M.Sc. Nursing with intake of 30 students per annum. Both the programmes are recognized by the Indian Nursing council.
- C) **College of Physiotherapy:** The college of physiotherapy was established in the year 1998 is offering BPT with intake of 50 students and MPT with intake of 12 students per annum. The courses are recognized by Indian Association of Physiotherapists.

#### The other interdisciplinary departments are;

- D) Biotechnology: The department of biotechnology was established in 2003 is offering M.Sc. Biotechnology with intake of 15 students per annum and Ph.D. programmes. The successful students are absorbed in industrial organizations, who are leaders in production of drugs, vaccines, etc. The students are selected in various national level examinations like CSIR, GATE, ICMR, BCIL (biotechnology consortium India ltd., New Delhi).
- E) Bioinformatics: The department of bioinformatics was established in 2003 is offering M.Sc. Bioinformatics with intake of 15 students per annum and Ph.D. programmes. The department of biotechnology (DBT), ministry of science and technology has approved the bioinformatics centre and bioinformatics infrastructure facility in the department of bioinformatics. The centre has undertaken research project sanctioned by DBT. It has four positions of studentship/traineeship sponsored by DBT.

#### 02. COURSES:

These rules may be called the Sri Venkateswara Institute of Medical Sciences regulation of admissions, applicable to graduate and diploma courses.

| Group A | - | B.P.T., B.Sc. (Nursing) & B.Sc. (Paramedical) |
|---------|---|---|
| Group B | - | Diploma in Radiotherapy Technology            |

#### **03. NOTIFICATION:**

Notification shall be issued by the SVIMS University inviting applications from the eligible candidates who satisfy the Local or Non-local status in Andhra Pradesh / Telangana (Residence requirement) as laid down in Andhra Pradesh Education Institutions (Regulations of Admissions) Order, 1974 applicable to Non-statewide Universities and Educational Institutions. The admissions are subject to the procedure laid down in the G.O. Ms.No. 26, Dt: 22.03.2016 of HM & FW (E1), Dept. Govt. of A.P.

#### 04. ORGANIZATIONAL SETUP:

#### i) AUTHORITIES OF THE INSTITUTE Chairman, Governing Council: Hon'ble Chief Minister, Govt. of AP. -Chairman, Executive Board Hon'ble Minister for Health & \_ Medical Education, Govt. of A.P. 2<sup>nd</sup> Vice-chairman, Governing Council -Chairman, TTD Board of Trustees and Vice-Chairman, Executive Board ii) UNIVERSITY ADMINISTRATION 1. Director-cum-V.C - Dr T.S. Ravikumar 2. Dean - Dr B.C.M. Prasad 3. Registrar - Dr V.S.R. Anjaneyulu 4. Controller of Examinations - Dr V. Subhadra Devi 5. Principal, SPMC(W) - Dr M. Hanumantha Rao - Dr. K. Bhaskar Reddy

- 6. Professor i/c Paramedical courses
- 7. Deputy Registrar
- 8. Assistant Director (Exam Cell)
- 8. Assistant Director (Exam Cell)- Sri. L. Sateesh9. Principal i/c, College of Nursing- Dr P. Sudha Rani
- 10. Principal i/c, College of Physiotherapy
- 11. Librarian

- Dr M. Yerrama Reddy
- Sri. L. Sateesh
- - Dr K. Madhavi
  - Sri. Neelakanta Chetty

#### **05. CENTRAL FACILITIES:**

#### 5.1. LIBRARY:

There is a well established library with a collection of 10203 books with subscription for 110 foreign and 69 Indian journals. It has a back volume journal collection dating back to 1993. It is having ten computers exclusively for browsing internet for faculty, post graduate doctors and post graduate students respectively. It is kept open for 363 days in a year except January 26th and August 15th and functions 15 hours a day i.e. 9 a.m. to 12 midnight. During festivals, holidays and sundays, it is open from 10 a.m. to 5 p.m.

The National Medical Library, New Delhi provided membership in ERMED consortium to SVMS University to access 244+E-Journals and Elsevier's 'Clinicalkey' database for online journals, e-Books, Videos etc.

The new library building with State-of the - art facilities is coming up in 4200 Sq. ft and will be shifted before the end of this year.

#### 5.2. HOSTELS:

Hostel facility is available separately for boys, girls and postgraduate resident doctors in the campus. The accommodation will be provided subject to the availability.

| 06.  | ELIGIBILITY FOR PHYSIOTHERAPY, NURSING & PARAMEDICAL COURSES: |                                      |                 |              |  |  |  |  |
|------|---|--------------------------------------|-----------------|--------------|--|--|--|--|
| S.No | Name of the course  | Eligibility                          | No. of<br>seats | Total<br>Fee | Duration                                     |  |  |  |
| 1    | B.Sc. (Nursing)   | Inter Bi.PC or<br>equivalent         | 100             | 30,000       | 4 years                                      |  |  |  |
| 2    | B.P.T   | -do-                                 | 50              | 30,000       | 4 ½ years (including<br>6 months internship) |  |  |  |
| 3    | B.Sc Anaesthesia Technology (AT)                              | -do-                                 | 12              |              |  |  |  |  |
| 4    | B.Sc Medical Lab Technology (MLT)                             | -do-                                 | 20              |              |  |  |  |  |
| 5    | B.Sc Neurophysiology Technology (EEG & ENMG)                  | -do-                                 | 2               |              |  |  |  |  |
| 6    | B.Sc Radiography & Imaging Technology (RIT)                   | -do-                                 | 9               |              |  |  |  |  |
| 7    | B.Sc Cardiac Pulmonary Perfusion Technology                   | -do-                                 | 2               |              | 4 years (including 01<br>year internship)    |  |  |  |
| 8    | B.Sc ECG and Cardiovascular Technology                        | -do-                                 | 6               | 20,450       | je i je i je                                 |  |  |  |
| 9    | B.Sc Dialysis Technology (DT)                                 | -do-                                 | 6               |              |  |  |  |  |
| 10   | B.Sc Emergency Medical Services Technology<br>(EMST)          | -do-                                 | 4               |              |  |  |  |  |
| 11   | B.Sc Nuclear Medicine Technology (NMT)                        | Inter MPC/<br>Bi.PC or<br>equivalent | 2               |              |  |  |  |  |
| 12   | Diploma in Radiotherapy Technology(DRT)                       | -do-                                 | 4               | 15,300       | 02 years                                     |  |  |  |

All the Paramedical courses (S.No. 3-12) are recognized by the A.P. Paramedical Board, Govt. of A.P.

#### Eligibility:

The candidates for admission to the graduate courses shall have passed intermediate examination or any other examination recognized as equivalent thereto with optional subjects of botany, zoology, physics & chemistry. Inter with optional subjects of MPC are eligible for B.Sc (NMT) & DRT courses (S.No. 11&12). The students who have passed intermediate vocational bridge course with Biology & Physical Sciences are also eligible for courses S.No. 1 to 10 subject to merit in the Bridge course in Physical & Biological sciences. The following qualifications are also considered equivalent to be eligible for admission to the courses as mentioned against them even without bridge course :

| a. | Intermediate vocational (Nursing)       | - | B.Sc (N)   |
|----|---|---|------------|
| b. | Intermediate vocational (Physiotherapy) | - | B.P.T.     |
| c. | Intermediate vocational (M.L.T.)        | - | B.Sc (MLT) |
| d. | Intermediate Vocational (Radiography)   | - | B.Sc (RIT) |
|    |   |   |            |

Any other qualification awarded by the board of intermediate education equivalent to the specialization offered by the university at intermediate level are also eligible.

A candidate should have secured not less than 50 % of marks in the optional subjects of the intermediate examination or equivalent examination. In case of SC/ST & Backward classes candidates, it shall be, not less than 40% of marks.

#### 07. ON LINE APPLICATION:

- a) Application is common for all courses. Single application will be sufficient.
- b) The candidates shall be ready with the following information to fill the Online Application Form at nearest Mee-Seva Centre.
  - i) Hall Ticket number of the Inter or equivalent qualifying examination
  - ii) Name of the Candidate
  - iii) Photo
  - iv) Father's Name
  - v) Mother's Name
  - vi) Date of Birth (as per SSC).
  - vii) Mobile number
  - viii) Inter Vocational/CBSE/ICSE/APOSS/NIOS etc. marks statement If the candidate studied other than intermediate (regular)
  - ix) Caste certificate (Other than OC) **Optional**
  - x) Special category certificate NCC, CAP, PWD, Sports, TTD/ SVIMS -(if applicable). For more details refer clause 12
  - xi) Documentary proof If candidate belongs to Un-Reserved studied outside the state of A.P / Telangana. -(if applicable) Refer clause (9. 2)
- c) Proforma of Residence Certificate is available in Annexure-III
- 1. Candidate seeking admission is required to apply through AP Online / TS Online only through Mee-Seva centres).
- 2. **Fee payment**: The candidate has to pay an amount of Rs. 400/- + application process fee as applicable.

Note: No other mode of payment will be accepted.

- 3. Qualifying Details: Choose the study during intermediate or equivalent.
  - (i) Enter the hall ticket no. Further data shall be automatically captured i.e., Candidates name, Father name, Mother name, Year of passing, Group, Pass grade, Total marks secured, Marks secured in optional subjects, Optional subjects means: Maths, Physics, Chemistry for Inter MPC group and Botany, Zoology, Physics, Chemistry for BiPC group.
  - (ii) If the candidate studied other than intermediate (regular) i.e. Inter Vocational/CBSE/ ICSE/ APOSS/NIOS etc. enter the above details manually and marks statement is to be uploaded (Mandatory).\*
- 4. Upload photograph in size less than 500KB and Signature in size less than 500KB in .jpg format.
- 5. Candidate details such as Date of Birth(as per SSC), Gender, Category to be filled manually.
- Category: In case the candidate belongs to other than OC category shall select accordingly (BCA/BCB/BCC/BCD/BCE/SC/ST) and upload recently obtained caste certificate (Mandatory)\*.
- 7. Special category: If the candidate belongs to any of the special category (NCC, CAP, PWD, Sports, TTD/ SVIMS) shall upload the documentary proof for claim (Mandatory)\*.
- 8. Address for communication shall be filled manually.
- 9. Study Details: Enter the district where the student studied for the past 7 years i.e. from class VI to inter II.
- 10. Documentary proof to be uploaded if the candidate belongs to Un-Reserved studied outside the state of A.P / Telangana.
- 11. The proforma of online application form and final output of the application are available for reference Annexure I & II respectively.

#### 8. METHOD OF SELECTION:

Admissions are made based on the marks secured in the qualifying examination. However, the order of preference to be followed in deciding the merit of the candidate, in case of a tie is given below:

Order of preference:

- i. Passing the qualifying examination in a single attempt
- ii. Total marks secured
- iii. Optional subjects (Group) marks secured
- iv. Elder person based on the date of birth

Note: 1. The percentage of marks shall be calculated up to three decimal places

2. The marks secured in the bridge course shall be considered for deciding merit, in case the candidate is opting for the course other than the speciality concerned.

#### 9. AREA RESERVATION:

- a) The Procedure of admissions is related to local and Non-local candidates as indicated in G.O.P No.646 Education (E2) Dept. dt 10.07.79 and amended from time to time shall be followed. (copy of the G.O available in the Institute's website)
- b) The admissions are subject to the procedure laid down in the G.O. Ms.No. 26, Dt: 22.03.2016 of HM & FW (C1), Dept., Govt. of A.P.

#### 9.1 LOCAL AREA RESERVATION (85%)

- c) A candidate who has studied in the S.V. University area (or stayed in case of private study) for four consecutive academic years ending with the academic year in which he/she has first appeared for the final year qualifying examination.
- d) A candidate who has studied (or stayed in case of private study) for seven consecutive academic years within the state of Andhra Pradesh ending with the academic year in which he/she first appeared for the final year qualifying examination and studied (or stayed in case of private study) for a maximum period in the S.V. University area.
- e) In case a candidate has studied (or stayed in case of private study) for equal periods in the S.V. University area and another University area out of the last seven years, he/she should have studied (or stayed in case of private study) lastly in the S.V. University area.

#### 9.2 UNRESERVED SEATS (15%)

The following categories are eligible for admission to the remaining 15% of Un-reserved seats:

- a) All the local candidates of S.V.U region
- b) Any candidate who is not local to S.V. University is treated as non local to S.V. University, if he/she is local to any other University in Andhra Pradesh / Telangana State.
- c) He/she resided for a total period of not less than 10 years in Andhra Pradesh/ Telangana State (excluding the periods of study outside the State).
- d) Candidates who are employees in the state, central government, public sector corporations, local bodies, universities and other similar quasi-public institutions within the state, provided their application is sent as in service candidates with employer's no objection certificate.
- e) Candidate who are spouses of local candidate
- f) Non local & local candidates shall compete equally for the unreserved seats.

Note: The marks of the non-local candidates should not be less than the marks of the last candidate admitted in the open competition among the local candidates. If seats in the non-local category are not filled-up, they will be transferred to the local category.

#### **10. RESERVATION CRITERIA:**

#### 10.1. Reservation Structure:

- i) The number of seats for SC, ST and BCs shall be reserved and filled as per the reservations (i.e.) SC-15%, ST-6% and BC-29%.
- ii) In the event of non availability of candidates for the seats reserved for S.T. shall be filled with the candidates belonging to the Scheduled Castes and vice-versa.
- iii) In the event of the candidates from SC and ST are not available, these seats shall be allotted to the candidates under open competition
- iv) The 29% of seats for BCs shall be distributed as BC-A 7%, BC-B-10%, BC-C-1%, BC-D-7% and BC-E-4%.
- v) If qualified candidates belonging to Backward Class of particular group are not available, the left over seats shall be adjusted for the candidates of next group. If qualified candidates belonging to Backward Classes are not available to fill up the 29% seats reserved for them, the left over seats shall be treated as Open Competition seats and shall be filled up with candidates of General Pool.
- vi) The Scheduled Castes, Scheduled Tribes and Backward classes sub categories belonging to the State of Andhra Pradesh only shall be considered as specified by the Govt. of A.P from time to time.

#### Certificate of social status:

Candidates belonging to scheduled castes/scheduled tribes/backward classes (Group A, B, C, D & E) shall upload integrated permanent community certificate to that effect issued by the competent authority. Only those castes as are approved by the government of Andhra Pradesh will be considered under the respective categories/groups.

#### **10.2 RESERVATION FOR SPECIAL CATEGORY:**

- i. The reservations for special categories i.e., CAP (Army)-1 %, NCC-1 %, Sports and Games-0.50%, PWD 3% shall be adopted.
- ii. The Reservation shall be provided on the basis of compartmentalized horizontal reservation for each category of OC, BC, SC and ST's as per the G.O.Ms.No.231, Health Medical and Family Welfare (E1) Department, dated 11-07-2007.

#### iii. Reservation for the Children of Armed Personnel (CAP)

1% of the seats in each category shall be reserved for the children of Ex-Servicemen, and serving service personnel of the three wings of the Defence Services Viz., Army, Navy and Air force subject to the condition that the ex-servicemen etc., are residing for a minimum of 5 years in Andhra Pradesh should be domicile of Andhra Pradesh. The order of preference given below subject to other rules.

- a) Children of Armed Force Personnel killed in action.
- b) Children of Servicemen disabled in action and permanently incapacitated as a result and invalidated out of service and in receipt of disability pension.
- c) Children of Ex-servicemen, Servicemen in receipt of Gallantry Awards, the order of merit for consideration of the Gallantry Awards as given below :

| 1) Param Vir Chakra | 7) Vir Chakra     |
|---------------------|-------------------|
| 2) Ashoka Chakra    | 8) Shourya Chakra |

3) Sarvotham Yudh Seva Medal

- 4) Maha Vir Chakra
- 5) Kirti Chakra

9) Yudh Seva Medal

- 10) Sena/Nava Sena/Vayu Sena Medal.
- 11) Mention in Despatches.
- 6) Uttam Yudh Seva Medal
- d) Children of other Ex-Servicemen and Servicemen.

NOTE: Candidates who do not come under any of the categories (i) to (iv) under this rule are not eligible for consideration under this quota.

- e) Candidates seeking admission under this category should submit "documentary evidence in support of their claim from competent defence authority".
- iv. **Reservations for PWD category:** 3% Reservation is provided to PWD as per the instructions of Government of India under Disabilities act, 1995

#### Eligibility:

- a) There shall be 3% reservation (horizontal basis) for differently-abled (PH) with locomotor disability of lower limbs between 50% 70%.
- b) In case, any seat in this 3% quota remains unfilled on account of unavailability of candidates with locomotor disability of lower limbs between 50% 70%, then such unfilled seat shall be filled up by persons with locomotor disability of lower limbs between 40% to 50%.
- c) Candidates with less than 40% disability are not eligible for the benefit of reservation under PH category.
- d) The disability certificate shall be recently obtained from a duly constituted and authorized Medical Board of the Govt. Medical College/State or Central Govt. Hospitals / Institutions.
- e) This regulation of guarantee shall not be applicable if PWD candidate selected on merit. If there is no PWD candidate selected on merit, it would be made up by horizontal reservation.
- f) Candidates with the following defects shall not be considered for selection under this category:

| 1) Mentally retard     | 2) Blindness              | 3) Deaf and Dumb         |
|------------------------|---------------------------|--------------------------|
| 4) Chronic Heart, Lung | Kidney and Liver Diseases | 5) Muscular Distrophies. |

v. **NCC Category:** 1% reservation for NCC category is adopted as per G.O.Ms.No.141, HM & FW (E1) Dept., dated 07-07-2012.

Note: The candidates claiming reservation benefits under the above categories shall produce original documents in support of their claim to the Committee for Admissions and the committee shall be entitled to refer the original documents of the candidates claiming reservation for scrutiny and confirmation.

vi. **TTD/SVIMS:** 10% of the seats are reserved for the children & employees of the TTD/SVIMS. In the event of non-availability of children of TTD/SVIMS employees, the employees are also eligible under second priority. The application for the above categories should be forwarded through the controlling officer of TTD/ SVIMS accompanied with xerox copy of the service register containing the list of family members, present place of work, controlling officer and also recently obtained service certificate from the competent authority including the name of the candidate.

#### **10.3.** AGE LIMIT :

A candidate should have completed the age of 17 years at the time of admission or would complete the age on or before 31st December of the year of admission.

#### 11. COUNSELLING:

- i. The candidates called for counseling have to report for counseling in person with interview card and other required original documents. Not attending to the counseling shall render the candidate forfeiting his/her right for admission and the next candidate in the order of merit will be preferred.
- ii. A candidate has to obtain the minimum marks as mentioned below, in the qualifying examination for getting eligibility for counseling:

| Open category            | - | 40% |
|--------------------------|---|-----|
| BC category              | - | 35% |
| SC/ST category           | - | 30% |
| NCC/sports/ex-servicemen | - | 35% |

- iii. Admission into these courses will be made directly based on the merit in their qualifying examination. The date of interview will be intimated to the eligible candidates and will be placed in the institute's website.
- iv. The selection committee has the right to review the selections in case of errors, misrepresentation or fraud. Any decision of the selection committee shall be final and binding.

#### DATE OF JOINING :

The Selected candidates must report to the Principal/Coordinator concerned and join the course on the date prescribed in the order and notified in the prospectus. Those who do not report within 10 days from the commencement of the course as notified above are liable for cancellation of admission without further notice.

#### **Examination Pattern:**

Semester system is followed for BPT, B.Sc (Paramedical) courses. Annual system is followed for B.Sc (N) courses.

The schedule of examinations are as follows:

| (a) | Annual pattern        | - | July/Aug             |
|-----|-----------------------|---|----------------------|
| (b) | Semester pattern      | - | Jan/Feb and July/Aug |
| (c) | Supplementary pattern | - | Jan/Feb.             |
|     |                       |   |                      |

#### **12. GENERAL INSTRUCTIONS:**

- i. Candidates called for counseling will have to make their own arrangements. No TA/DA will be paid by the institution.
- ii. The decision of the director-cum-Vice Chancellor of the University shall be final in matters of selection of candidates for admission to various courses and no appeal shall be entertained on this subject.
- iii. All courses are conducted on full time basis. Private practice in any form full time, prohibited. The candidates are strictly not permitted to undertake any other full time, part time or correspondence courses.
- iv. All candidates admitted to the institute shall maintain good conduct, assignments in attend their classes/training regularly and abide by the regulations of the institute.
- v. The qualified candidates called for counseling will be sent interview card by post and also a list will be placed in the institute's website. Non receipt of interview card by any individual candidate will not vitiate the selection process.

- vi. Any changes in date, time, venue and / or schedule of the counseling will be announced on our website and print media. No individual intimation will be given to the candidates.
- vii. The candidates are requested to keep themselves updated by visiting our website regularly from time to time or keeping in touch with the academic section of SVIMS.
- viii. The rules and regulations in this prospectus are subject to change in accordance with the decision of the institute from time to time.

#### ix. MEDICAL CONDITIONS AFFECTING ADMISSION :

The candidate with the following diseases will not be eligible for admission as it would interfere with the successful completion of the course.

- Any form of cancer
- Uncontrolled hypertension
- Psychiatric mental disorders
- Renal failure
- Cardiac conditions that limit normal daily activities
- Major orthopedic deformities
- Severe loss of hearing
- Severe eczema
- Colour blindness
- And any other conditions which as certified by the medical board of the university would interfere with the successful completion of the course.
- Any chronic illness or treatment taken prior should be declared at the time of admission. Failure to do so may lead to dismissal from the course.

The student has to disclose his/her illness/s, either past or present, voluntarily during the time of counseling failing which, his/her admission will stand cancelled and the fees remitted will not be refunded at any cost. If found suffering with the diseases above during the course of study he/she will be expelled from the university.

x. WARNING :

In case any candidate is found to have submitted false information or certificate or is found to have withheld or concealed any information, he/she shall be debarred from continuing the course and shall face such appropriate action initiated against him/her by the Head of the institute.

#### 12.1 DISCONTINUATION & REFUND OF FEES :

The admitted students, based on his/her request endorsed by the parent with valid reason forwarded by the respective head of the department, will be permitted for discontinuation and fees will be refunded by following due procedure as per the following schedule.

- i. 80% of fees before commencement of the academic programme.
- ii. 70% of fees within 15 days from the date of commencement of the programme.
- iii. 60% of fees 16th day after commencement of the programme up to 30th day.
- iv. Beyond 30th day no refund of the fees.

#### **12.2 DISCIPLINES AMONG STUDENTS:**

All powers relating to discipline and disciplinary action in relation to the students of the University are vested in the Director cum Vice Chancellor. He may delegate all or any of his powers as he deems proper to any of the officers of the University.

The students shall maintain strict discipline during the period of study/training programme in terms of conduct rules of the institute. The candidates shall not resort to any strikes during the period of their study. The students are not permitted to approach the print or

electronic media for redressal of their grievances, this amounts to indiscipline. They are not permitted to approach legal authorities / INC / MCI / Govt. etc., without prior permission from the institution. In case of violation of the conduct rules, the admission of the candidate is liable for cancellation apart from disciplinary action by the institute.

#### Ban on ragging in the campus:

Ragging, use of drugs, drug trafficking and eve teasing etc. are strictly forbidden in the University campus and persons found indulging in such activities will be subjected to strict disciplinary action as per the law. Indulging in any criminal activity within or outside the University and any physical violence against fellow students and fellow residents will not be tolerated and will attract stern disciplinary action including rustication. As per the orders of the "Hon'ble Supreme Court of India" if any incident of ragging comes to the notice of the authority of the University, the student concerned shall be given liberty to explain and if his/her explanation is not satisfactory, the authority would expel him/her from the University besides making entry in his certificates to that effect. Apart from the above, the students are liable for fine up to Rs.50,000/-, rigorous imprisonment up to three years (by court of law), and other punishments as per the Act.No.26 of 1997, dated 21-08-1997 of State of Andhra Pradesh.

A Committee is constituted by the university to combat the menace of violence against women and sexual harassment in the campus.

The disciplinary committee is constituted by the university with Dean who shall examine all the disciplinary and related issues pertaining to the students. The misconduct /indiscipline related cases shall be brought to the notice of the Dean. Based on the gravity of the case, the committee shall make appropriate recommendations to the Vice-Chancellor.

#### Games and sports

The institute is promoting the sports and games culture among the student community by organizing coaching camps in various disciplines for the University teams. The university is member of Association of Indian universities (AIU) and students are participated in Inter university Zonal and All India level Tournaments regularly. Further, the University organizes annual competitions to inspire the student community to involve in sports and games to improve their health status.

#### **12.3. HOSTEL ACCOMMODATION:**

- i. Shared accommodation will be provided to the candidates on a rent fixed as per rules of the institute subject to availability. They will have to necessarily stay in the accommodation, if provided by the institute.
- ii. The students are required to vacate the hostel accommodation within seven days of the completion of their course failing which Rs.100/- and Rs.200/- per day will be levied for bachelor and married hosteller respectively as penal rent for unauthorized occupancy of hostel accommodation. Under such circumstances, the room will be vacated/evicted by the hostel authority / security staff during the unauthorized stay.
- iii. The students will be responsible for proper upkeep of the furniture and other fixtures of the room. In case of damage/loss, a penalty would be imposed as assessed by the wardens of the hostels.
- iv. No electrical/civil alternation in the room is allowed.
- v. Use of air conditioner/ heaters and other electrical appliances consuming high electrical energy is not permitted in the hostel.

#### 12.4. MEDALS:

The following medals are instituted to the best outgoing students in the following courses.

- i) Dr.G.Subramanyam and Dr.Sunitha Subramanyam medals for the best outgoing students in MD, DM & MCh courses separately.
- ii) Dr.G.Subramanyam and Dr.Sunitha Subramanyam medal for the best outgoing student in BPT course.
- iii) Dr.G.Subramanyam and Dr.Sunitha Subramanyam medal for the best outgoing student in B.Sc. Nursing course.
- iv) Late.P.Subramanyam, IAS Memorial medal for the best outgoing student in M.Sc life sciences (BT & BI) courses
- v) Faculty of physiotherapy medal for the best outgoing student in MPT course.
- vi) Prof. N. Ramachandra Rao Gold medal for the best outgoing Post Graduate Junior Resident in MD (Medicine).
- vii) Dr. V. Jayaram & Smt. Lalitha Jayaram medal for the student who stood first in the 1<sup>st</sup> year MBBS examinations.

#### 12.5. SCHOLARSHIP:

The students who belong to SC/ST/BC/PWD/EBC/minority are eligible to get the scholarship from the respective welfare authorities of the Govt. of A.P. The eligibility of the candidate for reimbursement of fee is decided by the social welfare officer after verifying the original documents like caste, ration card, income certificate etc., on the day of the counseling. The difference of tuition fee is to be paid by the student in each academic year within the last date specified. In the event of submitting wrong declaration and documents, both the student and parent are liable for legal action.

#### 13. TRAINING:

Sri Venkateswara Institute of Medical Sciences (SVIMS), Tirupati imparts training through attached working hospital.

SVIMS ensures that teaching methods employed, facilities and content of the programs are in line with the latest innovations with a strong science base. The institute promotes teaching and training through small seminars, didactic lectures and wide range of clinical and laboratory experiences, independent thinking and relevant research.

The students are provided hands on training in the state-of-Art equipments available in the institute under the supervision of senior technologists and faculty. They are not permitted to handle the equipment and patients independently. In the event of causing damage to the equipment or accessories or misbehaving with the patients will lead to stern disciplinary action apart from recovery of the damage caused.

**NOTE:** The confirmation of the admission is subject to the outcome of any litigation pending before any court of law in the republic of India.

#### 14. FEE STRUCTURE (per annum) :

|     | Course  | Tuition<br>Fee Rs. | Library<br>Fee Rs. | Registration<br>fee Rs. | Medical<br>exam fee<br>Rs. | Cultural &<br>Sports fee<br>Rs. | Medical<br>expenses fee<br>Rs. | ID card &<br>Stationery<br>fee Rs. | Total<br>Fee Rs. | Caution<br>Deposit Rs. |
|-----|---|--------------------|--------------------|-------------------------|----------------------------|---------------------------------|--------------------------------|------------------------------------|------------------|------------------------|
| i)  | <b>GROUP-A :</b><br>B.P.T / B.Sc. (Nursing)               | 27,500             | 500                | 200                     | 100                        | 400                             | 1000                           | 300                                | 30,000           | 500                    |
|     | B.Sc. Paramedical Courses                                 | 18,350             | 200                | 100                     | 100                        | 400                             | 1000                           | 300                                | 20,450           | 500                    |
| ii) | <b>GROUP-B</b> :<br>Diploma in Radiotherapy<br>Technology | 13,200             | 200                | 100                     | 100                        | 400                             | 1000                           | 300                                | 15,300           | 500                    |

Note: For admission into the Hostel, the Hostel Deposit of Rs. 2,000/- to be paid on the day of admission.

## <u>Annexure - I</u> <u>Application proforma</u>

| SRI VENKATESWAR<br>Admission into BP<br>Cour  | Tiru<br>T/B.Sc Nu      | upati<br>Irsing/E |                   |                             |  |  |  |
|---|------------------------|-------------------|-------------------|-----------------------------|--|--|--|
| Please Select Payment Mod   | e                      |                   |                   |                             |  |  |  |
| Payment Modes   | Payment Modes Cash     |                   |                   |                             |  |  |  |
| Qualifying Details  |                        | -19-<br>-19-      |                   |                             |  |  |  |
| Qaulifying Examination Type   |                        | Intermedia        | te (Regular) 🔹    |                             |  |  |  |
| Qualifying Examination Hall Ticket No.  | •                      | 161121429         | 4 )(Ex:0          | 9901210008)                 |  |  |  |
| Year of Passing (Inter) <sup>#</sup>  |                        | 2016              | (Ex:              | 2014)                       |  |  |  |
| Candidate Details<br>Note:Enter Applicant Name exactly as in<br>give space between initials<br>Candidate's Name | your 10th class        |                   | woid Dots/Hyphens | with your initials, Instead |  |  |  |
| Father's Name   | MANJULA                | GANGULAPP         | A                 |                             |  |  |  |
| Mother's Name <sup>la</sup>   | MANJULA                | GOPAMMA           |                   | ]                           |  |  |  |
| Date of Birth   | 02/02/1990<br>DD/MM/YY | YY)               | -                 | 10th Certificate in         |  |  |  |
| Qualifying Exam Hall Ticket No.   | 161121429              | 14                | (Ex:0901210008    |                             |  |  |  |
| Qaulifying Exam Year of Passing *   | 2016                   |                   | (Ex:0901210008    |                             |  |  |  |
| Mobile No.  | 904000040              | 10                | (Ex:0984901234    |                             |  |  |  |
| Email Id.   | 400                    |                   |                   | (Ex:xyz@yahoo.com)          |  |  |  |
| Application Amount  | 50                     |                   | -                 |                             |  |  |  |
| Total Amount  | 450                    |                   | 1                 |                             |  |  |  |
| BONDERSSER  |                        |                   |                   |                             |  |  |  |

#### **Receive Cash Payment**

| Service Name  | Amount to be Paid |  |  |
|---|-------------------|--|--|
| Sri Venkateswara Institute of Medical Sciences<br>Physiotherapy, Nursing & Paramedical Courses 2016-17<br>Fee Payment | Rs. 450           |  |  |
| Total Cash Collected  | Rs. 450           |  |  |

- Acceptance
   1. I have read the notification and found myself eligible.
   2. I accept that the fee once paid is not refundable/transferable under any



#### Sri Venkateswara Institute of Medical Sciences TIRUMALA TIRUPATI DEVASIHANAMS, TIRUPATI Application for admissions in to Physiotherapy, Nursing, Paramedical & DRT Courses for 2016-17 academic year

| ee Payment<br>P Online/TS Online Transa                  | clion No II                    | F19F916E-788A5F58                              |                   |
|--|--------------------------------|--|-------------------|
|  | Gett                           | retails  |                   |
| Qualifying Details                                       |                                |  |                   |
| Intermediate Type  | Internedalsi ((%guter)         | Date of Payment*                               | 07-05-2018        |
| iall Ticket No. of the above<br>qualifying Examination # | 187214284                      | Year of Passing the qualifyin<br>Examination * | 2018              |
| iroup +  | MPC T                          | Pass Grade                                     | 8                 |
| btal Marks Secured                                       | 108                            | Maximum Marks                                  | 1000              |
| N Marks <sup>®</sup>                                     | 63.6                           | Marks Secured in Groups                        | 327               |
| btal Marks in Groups**                                   | 800                            | % Marks in Groups                              | 54.5              |
| Candiate Details   |                                |  |                   |
| landiate Name  | MANULLA ASHOK                  | Father's Nama*                                 | MANULA GANGULAINK |
| tother's Name#   | MANERIEA GOFRAMMA              | Date of Birth*                                 | 02-02-1990        |
| lender •   | 🛞 Male: 🙆 Romalie              |  | 10                |
| Salegory <sup>4</sup>                                    | OC BOA BOB                     | 0 800 0 800 0 808 ms                           | C 🔯 57            |
| Admission Under Speci                                    | al Category                    |  |                   |
| ipelical Category  | BINCE BOAR BINC                | Sports OTTO                                    |                   |
| Address for Communic                                     | ation                          |  |                   |
| iouse No   | 1-72                           | Street/Locality/Village*                       | NGO'S COLONY      |
| Aandal/Town/City*  | TIBLERT                        | District <sup>®</sup>                          | CHITIDOR          |
| hin Code   | 51/502                         | State  | ANDHIA PRACESH    |
| isbile Number®   | 9346346346                     | Email  |                   |
| Ind Mobile Number  | -                              |  | 10                |
| Study District Details                                   |                                |  |                   |
| Jass-6*  | Chillion                       |  |                   |
| Jass-7**   | Chillian                       |  |                   |
| 3aa-8**  | Chillion .                     |  |                   |
| 3200-91  | Chillion .                     |  |                   |
| 3449-10  | Chillion •                     |  |                   |
| nter-1/Equivalent  | Chilloor .                     |  |                   |
| nter-II/Equivalent*                                      | Chillion .                     |  |                   |
| Loacal Area Status                                       |                                |  |                   |
| ocal Area  | 🗐 SVU 📋 Un-Reserved            |  |                   |
| Photos & Signature                                       |                                |  |                   |
| ipload Moto I  | Choose File No file choose     | n  | Uptract (Uplicat  |
|  | only JPEG/JPG Format(3         | O KE (MOF))                                    |                   |
| Ipload Signature III                                     | Changes I fee   No file choose | en normalis da Co                              | Linear (Uplear    |
|  |                                |  |                   |
| Upload Pdf Documents                                     | only 1PEG/1PG Format(3         | o ve over ??                                   |                   |
| pload Caste Certificate<br>When than OC                  | Choose If de 1 - Copy (2)      | pa <sup>1</sup>                                |                   |
| pload NCC Certificate                                    | Granes I is 1 - Copy (3).      | pđ   |                   |
|  |                                | Jel Bur  |                   |

### <u>Annexure-II</u> <u>Application print out</u>

| 5/7/2016  |                            |        |                  |                    |                |          |                          |  |
|---|----------------------------|--------|------------------|--------------------|----------------|----------|--------------------------|--|
| Sri Venkateswara Institute of Medical Sciences<br>TIRUMALA TIRUPATI DEVASTHANAMS, TIRUPATI<br>Application for admissions in to Physiotherapy, Nursing, Paramedical &<br>DRT Courses for 2016-17 academic year   |                            |        |                  |                    |                |          |                          |  |
| Admission into Physiotherapy, Nursing, Paramedical & Dip. in Radiotherapy Courses   |                            |        |                  |                    |                |          |                          |  |
|   | Registration No: SV1600030 |        |                  |                    |                |          |                          |  |
| 1. Application Fe   | e : 400 ,Transacti         | on No: | TPNP91BE7B6A5F5E | , Transact         | ion Date: 5/7/ | 2016 11  | :01:48 AM                |  |
| 2. a. Name of th  | 2. a. Name of the Board :  |        |                  |                    |                |          |                          |  |
| b. Qualifying   | Hall Ticket No :           |        | 1611214294       |                    |                |          |                          |  |
| c. Year of pas  | sing:                      |        |                  | 2016               |                |          |                          |  |
| d. Group:   |                            |        |                  | MPC                |                |          |                          |  |
| e. Pass Grade   |                            |        |                  | В                  | 2              |          |                          |  |
| f. Total Marks  |                            |        |                  |                    |                |          | of Marks: 63.6           |  |
| -   | red in Groups:             |        |                  |                    | mum Marks: (   | 500 % of | Marks: 54.5              |  |
| 3. a. Candidate I   |                            |        |                  | MANJULA A          |                |          |                          |  |
| b. Father Nam   |                            |        |                  |                    | SANGULAPPA     |          |                          |  |
| c. Mother Nan   |                            |        |                  | MANJULA            |                |          |                          |  |
| d. Date of Birt   | n :                        |        |                  | 02-02-1990         |                |          |                          |  |
| e. Gender :   |                            |        |                  | Male               |                |          |                          |  |
| f. Category :   |                            |        |                  | SC                 |                |          |                          |  |
| g. Special Cat<br>4. Address for Co   |                            |        |                  | NCC                |                |          |                          |  |
| 4. Address for Co   | ommunication :             |        |                  |                    | SHOK S/o MAN   |          | NGULAPPA                 |  |
| Contact Numbe   | -                          | 6      | ad Makila Na     | TIKUFATI,A         |                |          | nail ID                  |  |
| 9846846846  | ſ                          | Seco   | Second Mobile No |                    |                |          |                          |  |
|   |                            |        |                  |                    |                |          |                          |  |
| 5. Study Details  | :                          |        |                  |                    |                |          |                          |  |
| Class-VI  |                            | Chitto | Chittoor         |                    | Class-X        |          | Chittoor                 |  |
| Class-VII   |                            | Chitto | or Class-XI      |                    |                | Chittoor |                          |  |
| Class-VIII  |                            | Chitto | or               | Class-XII Chittoor |                |          | Chittoor                 |  |
| Class-IX  |                            | Chitto | or               |                    |                |          |                          |  |
| 6.Local Area Status: SVU  |                            |        |                  |                    |                |          |                          |  |
| 7.Documents Su  | ibmitted :                 |        |                  |                    |                |          |                          |  |
| Group Category Spe  |                            | Speic  | cal Category     |                    | Un-Reserved    |          |                          |  |
|   |                            |        |                  |                    |                |          |                          |  |
| I Certify that the particulars given in the application is true and correct to the best of my knowledge and belief. I agree to abide<br>by the rules and regulations of admission to the course stipulated by the institute as mentioned in the prospectus and also the rules<br>framed from time to time. I also agree that in the event of my application and enclosures being found to be incorrect or false, at any<br>time during the admission process or joining the course, my admission may be cancelled and I may be prosecuted as per law. |                            |        |                  |                    |                |          |                          |  |
| Jelben  |                            |        |                  |                    |                |          |                          |  |
|   |                            |        |                  |                    |                | Si       | gnature of the Candidate |  |
|   |                            |        |                  |                    |                |          |                          |  |

#### Annexure-III

#### **RESIDENCE CERTIFICATE**

(This certificate should be furnished by only such candidates who have not studied in any recognized educational institution during the whole or any part of seven consecutive academic years in Andhra Pradesh / Telangana immediately preceding the qualifying examination.

#### ADMISSION TO ..... COURSE

#### 1. It is hereby certified

- a) That \_\_\_\_\_\_ S/o, D/o\_\_\_\_\_ a candidate for admission to the \_\_\_\_\_\_ course appeared for the first time for the \_\_\_\_\_\_ examination (being the minimum qualifying examination for admission to the course mentioned above) in \_\_\_\_\_\_ (month) \_\_\_\_\_\_ (year).
- b) That he/she has not studied in any educational institution during the whole/ a part of the seven consecutive academic years ending with the academic year in which he/she first appeared for the aforesaid examination.
- c) That in the seven years immediately preceding the commencement of aforesaid examination he/she resided in the following place/places falling within the local area in respect of the \_\_\_\_\_\_\* university, namely.

| S. No. | Village | Taluk / Mandal | District | Period |
|--------|---------|----------------|----------|--------|
| 1.     |         |                |          |        |
| 2.     |         |                |          |        |
| 3.     |         |                |          |        |
| 4.     |         |                |          |        |
| 5.     |         |                |          |        |
| 6.     |         |                |          |        |
| 7.     |         |                |          |        |

2. The above candidate is therefore, a local candidate in relation to the local area of \*\_\_\_\_\_\_, specified in paragraph 3(1)/3(2)/3(3) of the Andhra Pradesh educational institutions (regulation of admissions) order, 1974.

\* Andhra / Osmania / Sri Venkateswara university

To be signed by The officer of revenue department Not below the rank of tahasildar (with seal)

# Annexure-IV TTD / SVIMS CATEGORY

(To be filled by the employee and approved by the controlling officer)

### SERVICE CERTIFICATE

|      | This is to cer | tify | that | : Sri / Smt |           |        |     | Er      | mp. |
|------|----------------|------|------|-------------|-----------|--------|-----|---------|-----|
| No.  |                | is   | а    | permanent   | employee, | presen | tly | working | as  |
|      |                |      |      |             |           | in     | the | Office  | of  |
| the_ |                |      |      |             |           |        |     |         |     |

\_\_\_\_\_\_ in Tirumala Tirupati Devasthanams, Tirupati. He / She is working since \_\_\_\_\_\_. As per the entries made in the Service Register and other records of the said employee, the list of dependents as on 30/06/2016 is as follows:

| S.No | Name of the family<br>member | Date of Birth | Relationship with<br>the servant |
|------|------------------------------|---------------|----------------------------------|
|      |                              |               |                                  |
|      |                              |               |                                  |
|      |                              |               |                                  |
|      |                              |               |                                  |
|      |                              |               |                                  |

The above information is furnished for favour of seeking admission into Physiotherapy, Nursing and Paramedical courses at Sri Venkateswara Institute of Medical Sciences, Tirupati under TTD Quota during the academic year 2016-17.

#### Devasthanams Educational Officer/ Controlling Officer, Tirumala Tirupati Devasthanams, Tirupati

Tirupati,

Date :