

**GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT**

Health Medical & Family Welfare Department – Medical Education – Fixation of fee structure per annum for the Under Graduate Medical Courses to the Government Medical Colleges permitted in the State from the Academic Year 2023-24 onwards – Notification – Issued.

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HEALTH, MEDICAL & FAMILY WELFARE (C1) DEPARTMENT

**G.O.Ms.No.108**

**Dated:19.07.2023.  
Read the following:-**

1. G.O.Ms.No.183, HM & FW(C1)Department, dated:30.06.2004.
2. The Andhra Pradesh Medical Education and Research Corporation Act, 2021 (Act 7 of 2021).
3. G.O.Ms.No.9, HM & FW (C1) Department, Dt:02.02.2021.
4. G.O.Ms.No.133, HM & FW (C1) Department, Dt:11.10.2021.
5. From the VC & MD, APMERC, Lr Dt:15.07.2023 along with Resolution No.9.7 of the 9th Board of Directors of APMERC.
6. G.O.Ms.No.107, HM & FW (C1) Department, Dated:19.07.2023.

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**ORDER:**

In the G.O.1<sup>st</sup> read above, Government have issued rules called "the Andhra Pradesh Government Professional Institutions (Regulation of admissions into Under Graduate Medical & Dental Professional Courses), 2004 and amended subsequently.

2. In the reference 2<sup>nd</sup> read above, the Government have established Andhra Pradesh Medical Education and Research Corporation (APMERC) for revitalization of tertiary hospitals and healthcare services, strengthening of existing Government Hospitals, Nursing Colleges, construction of new Government Medical & Nursing Colleges and raising funds for matters connected therewith and ancillary thereto. Accordingly, the Government have also constituted the APMERC Board in the G.O. 3<sup>rd</sup> read above.

3. In the G.O. 4<sup>th</sup> read above, the Government have issued orders re-classifying the Competent Authority seats of Under Graduate (MBBS) Course and introduction of Category of Self-Financed Seats in Government Medical Colleges and requested the VC & MD, APMERC to furnish necessary proposal to Government for amending the rules issued in the G.O. 1<sup>st</sup> read above.

4. In the letter 5<sup>th</sup> read above, the VC & Managing Director, APMERC has informed that based on the proposal of the Director of Medical Education, the Board of Directors of APMERC has passed Resolution for Categorization of the seats in the Government Medical Colleges permitted from the academic year 2023-24 onwards and to fix the fee and requested the Government to issue necessary orders in the matter.

5. In the G.O 6<sup>th</sup> read above, the Government have issued orders categorizing the seats in the Government Medical Colleges permitted from the Academic Year 2023-24 onwards as follows:

(i) 15% of total seats in each new Government Medical College shall be allocated to All India Quota.

(ii) Out of the remaining 85% of the seats, 50% of the seats are categorised as Competent Authority (General Category), 35% of the seats as Competent Authority (Self-financing) and 15% of the seats as Competent Authority (NRI Category).

**(P.T.O)**



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6. The Government after careful examination of the proposal of the VC & MD., APMERC have decided to fix the fee in category-wise in the Government Medical Colleges permitted from the academic year 2023-24 onwards.

7. Accordingly, the following Notification shall be published in the next issue of A.P., Gazette:

**NOTIFICATION**

In exercise of the powers conferred under Section 7 of the Andhra Pradesh Educational Institutions (Regulation of Admission and Prohibition of Capitation Fee) Act, 1983 (Act No.5 of 1983) and Sections 12 and 32 of the Andhra Pradesh Medical Education and Research Corporation Act, 2021 (Act No.7 of 2021) the Government hereby notify the fee structure for the permitted Government Medical Colleges from the academic year 2023-24 onwards as follows:

S.No.	Name of the Category	Fee per annum (Rs.)
1	Competent Authority (General Category) (50% of seats)	15,000/-
2	Competent Authority (Self-financing) (35% of seats)	12.00 Lakhs
3	Competent Authority (NRI Category) (15% of seats)	20.00 Lakhs

8. The amount collected from the admissions under Competent Authority (Self-financing) and Competent Authority (NRI category) seats shall be deposited with Andhra Pradesh Medical Education and Research Corporation. The Andhra Pradesh Medical Education and Research Corporation shall utilize the funds for the purpose of development of existing Government Medical Colleges, new Government Medical Colleges and attached institutions which are incorporated in the Schedule of the Andhra Pradesh Medical Education and Research Corporation Act, 2021 (Act No.7 of 2021) to enable for revitalization of tertiary health care services and providing world class education and research across the State.

9. The Registrar, Dr.YSR University of Health Sciences, Vijayawada, VC & MD., APMERC, Director of Medical Education, AP., Vijayawada and the Principals of all new Government Medical Colleges shall take further necessary action accordingly.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**M T KRISHNA BABU  
SPECIAL CHIEF SECRETARY TO GOVERNMENT**

To  
The Commissioner, Printing, Stationary & Stores Purchase (Printing Wing)  
Department, Vijayawada (With a request to publish the  
same in the Andhra Pradesh Gazette )  
The Director of Medical Education, Andhra Pradesh, Vijayawada  
The Registrar, Dr.Y.S.R University of Health Sciences, Vijayawada.  
The VC&MD, APMERC, Mangalagiri.  
The MD, APMSIDC, Mangalagiri.  
The Principals of all Government Medical/Dental Colleges in the  
State through Director of Medical Education, Vijayawada.  
The Education (EC) Department.  
The Member Secretary & CEO, APHER & MC, Tadepalli.

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All the District Collectors of the State.

**Copy to:**

The Secretary, Government of India, Ministry of Health and Family Welfare.  
Department of Health, New Delhi.

The Secretary, Medical Council of India/Dental Council of India, New Delhi.

The Social Welfare Department.

Revenue Dept.

P.S to Spl.C.S to C.M.

PS to Minister (HFW&ME).

Law (B) Department.

P.S. to Spl.C.S to Government, HM&FW Department

SF/SC (e-file No.1396247)

**//FORWARDED:: BY ORDER//**

**SECTION OFFICER**