



***SRI VENKATESWARA INSTITUTE OF MEDICAL SCIENCES***

***TTDs – TIRUPATI***

***Office of the General Maintenance***

e-tender document for

**LICENSING THE CAFETERIA AT SRI PADMAVATHI MEDICAL COLLEGE FOR WOMEN (SPMCW)., TIRUPATI FOR A PERIOD OF (01) YEAR TO SELL THE BAKERY ITEMS / BEVERAGES / SNACKS / COFFEE / TEA.**

**However, it is renewable every year for two more years based on the performance of the contractor and subject to the need, justification and satisfaction of the Tender Inviting Authority.**

# CONTENTS

|                                                                                                                            | PAGE NOs.<br>FROM – TO |
|----------------------------------------------------------------------------------------------------------------------------|------------------------|
| 1)NOTICE INVITING TENDER.....                                                                                              | 01 - 02                |
| 2)CHECK LIST.....                                                                                                          | 03                     |
| 3)EARNEST MONEY DEPOSIT, SECURITY DEPOSIT.....<br>AND AGREEMENT                                                            | 04                     |
| 4)SALIENT POINTS TO BE NOTED.....                                                                                          | 05                     |
| 5)TERMS AND CONDITIONS .....                                                                                               | 06 - 09                |
| 6)DISPUTE, SUB-CONTRACTING, INDEMNITY, DISCLOSURE OF<br>INFORMATION, FORCE MAJEURE CLAUSE, TERMINATION OF<br>CONTRACT..... | 09 - 10                |
| 7) INDULGENCE IN CORRUPT OR FRAUDULENT PRACTICES .....                                                                     | 11                     |
| 8)BASIC INFORMATION TO BE FILLED BY THE BIDDER .....                                                                       | 12                     |
| ANNEXURE - I                                                                                                               |                        |
| 9)DECLARATION TO BE UPLOADED IN THE e-PROCUREMENT.....<br>PLATFORM - ANNEXURE - II                                         | 13                     |
| 10)ITEMS & RATES - ANNEXURE - III .....                                                                                    | 14                     |

**SRI VENKATESWARA INSTITUTE OF MEDICAL SCIENCES :: TIRUPATI**  
**NOTICE INVITING TENDER (Online tender)**

| Sl. No. | Description                                                               | Remarks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------|---------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Name of the department                                                    | <b>TIRUMALA TIRUPATI DEVASTHANAMS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2.      | Circle/Division                                                           | <b>SVIMS, TIRUPATI</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3.      | FILE / NIT Number                                                         | <b>Roc.No.AD(GM)/242/CAFETERIA-SPMCW/SVIMS/13</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 4.      | Tender Subject                                                            | Licensing the Cafeteria at Sri Padmavathi Medical College for Women (SPMCW)., Tirupati for a period of three (01) years to sell Bakery items / Beverages / Snacks / Coffee / Tea (However, it is renewable every year for two more years based on the performance of the contractor and subject to the need, justification and satisfaction of the Tender Inviting Authority).                                                                                                                                                                                                                                                         |
| 5.      | Period of Contract                                                        | One (01) year.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 6.      | Form of Contract                                                          | Licensing the Cafeteria                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 7.      | Tender Type                                                               | Open                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 8.      | Tender Category                                                           | Product                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 9.      | EMD Amount (INR)                                                          | Rs.50,000-00 (Rupees fifty thousand only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 10.     | EMD payable:                                                              | Demand Draft drawn in favour of the "Director cum VC, SVIMS, Tirupati" from any scheduled Bank.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 11.     | Bid validity period                                                       | Three months                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 12.     | Bid Document Download starting Date & time                                | 05.02.2022 at 08.00 P.M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 13.     | Bid Document Downloading End Date & time                                  | 19.02.2022 at 12.00 Noon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 14.     | Last Date & Time for submission of hard copies                            | 19.02.2022 at 05.00 P.M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 15.     | Technical Bid Opening Date and Time (Qualification and Eligibility Stage) | 21.02.2022 at 10.00 A.M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 16.     | Price Bid Opening Date and Time (Financial Bid Stage)                     | 22.02.2022 at 3.00 P.M<br>(Tentative)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 17.     | Place of Tender Opening                                                   | SVIMS, Tirupati                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 18.     | Tender Inviting / Opening Authority                                       | THE DIRECTOR-CUM-V.C., SVIMS., TIRUPATI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 19.     | Address/E-mail id                                                         | <a href="mailto:gmsvims@gmail.com">gmsvims@gmail.com</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 20.     | Contact Details/Telephone, Fax:                                           | 0877-2287777 Extn.2348, 2201                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 21.     | <b>MANDATORY DOCUMENTS TO BE UPLOADED :</b>                               | <ol style="list-style-type: none"> <li>1. Earnest Money Deposit in the form of D.D., in favour of the Director, SVIMS., Tirupati.</li> <li>2. GST registration in A.P</li> <li>3. PAN card in the name of the Firm / Bidder</li> <li>4. EPF registration</li> <li>5. ESI registration</li> <li>6. FSSAI License</li> <li>7. The firm should be registered under the "Shops &amp; Establishment Act".</li> <li>8. The participant / Bidder must upload single solvency certificate for Rs. 03 lakhs issued within 03 months by any scheduled bank and the original should be submitted to the TIA after "Award of Contract".</li> </ol> |

|     |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                                                                                                                                                                                       | <p>9. NOTARIZED Affidavit on Rs.100/- Non-judicial stamp paper stating that:</p> <p>a) The firm/bidder is not presently blacklisted / debarred by any Hospital / Organization.</p> <p>b) No case is pending against the firm / bidder with regard to Vigilance / CBI / any Govt. departments.</p> <p>c) The firm/bidder is not presently convicted by the court of law for any criminal offence.</p> <p>10. Should have minimum 03 (three) years experience in running Hotel / Cafeteria and proof of experience must be uploaded.</p> <p>11. Declaration on firm's letter head as mentioned in Annexure – II.</p> <p><b><u>IMPORTANT NOTE :</u></b></p> <p>A) AT THE TIME OF OPENING OF THE TECHNICAL BID, IF ANY MANDATORY DOCUMENT IS NOT FOUND ON THE E-PROCUREMENT PLATFORM, <b><u>THE BID WILL BE REJECTED.</u></b></p> <p>B) ONE SET OF ORIGINAL DOCUMENTS OF EMD, AFFIDAVIT AND OTHER PHOTOSTAT COPIES OF ALL UPLOADED DOCUMENTS SHALL BE DELIVERED AT THE FOLLOWING ADDRESS EITHER BY POST OR IN PERSON ON OR BEFORE <b><u>19.02.2022 AT 05 PM. OTHERWISE, THE BID WILL BE REJECTED.</u></b></p> <p style="text-align: center;">"The Deputy Director,<br/>Dept. of General Maintenance,<br/>Alipiri Road, Sri Venkateswara Institute of Medical Sciences<br/>Tirupati"</p> |
| 22. | <p>a) Registration with e-procurement platform</p> <p>b) Digital certificate authentication</p> <p>c) Procedure for bid submission</p> <p>d) Transaction fee (e) Corpus fund etc.</p> | <p>The participating bidders are requested to refer the website of e-procurement for all the information about the e-tender.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

SRI VENKATESWARA INSTITUTE OF MEDICAL SCIENCES CAN NOT BE HELD RESPONSIBLE FOR THE FOLLOWING :

- 1) Any loss (or) delay of the documents in transit.**
- 2) Any problem arising while uploading the documents through e-procurement platform.**
- 3) Any other problem(s) encountered by the bidders while uploading their bids.**

**CHECK LIST**

**ALL THE FOLLOWING DOCUMENTS SHALL BE DELIVERED EITHER BY POST OR IN PERSON ON OR BEFORE THE DATE AND TIME OF THE TECHNICAL BID OPENING**

- |                                                                                                                                                                                                                                                                                                                                                                                    |                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 01. Earnest Money Deposit in the form of D.D., in favour of the Director, SVIMS, Tirupati                                                                                                                                                                                                                                                                                          | -- Enclosed or Not |
| 02. GST registration in AP                                                                                                                                                                                                                                                                                                                                                         | -- Enclosed or Not |
| 03. PAN card in the name of the Firm / Bidder                                                                                                                                                                                                                                                                                                                                      | -- Enclosed or Not |
| 04. EPF registration                                                                                                                                                                                                                                                                                                                                                               | -- Enclosed or Not |
| 05. ESI registration                                                                                                                                                                                                                                                                                                                                                               | -- Enclosed or Not |
| 06. FSSAI License                                                                                                                                                                                                                                                                                                                                                                  | -- Enclosed or Not |
| 07. The firm should be registered under the "Shops & Est. Act".                                                                                                                                                                                                                                                                                                                    | -- Enclosed or Not |
| 08. The participant / Bidder must upload single solvency certificate for Rs. 03 lakhs issued within 03 months by any scheduled bank and the original should be submitted to the TIA after "Award of Contract".                                                                                                                                                                     | -- Enclosed or Not |
| 09. NOTARIZED Affidavit on Rs.100/- Non-judicial stamp paper Stating that:<br>a) The firm/bidder is not presently blacklisted / debarred by any Hospital / Organization.<br>b) No case is pending against the firm / bidder with regard to Vigilance / CBI / any Govt. departments.<br>c) The firm/bidder is not presently convicted by the court of law for any criminal offence. | -- Enclosed or Not |
| 10. Should have minimum 03 (three) years experience in running Hotel / Cafeteria and proof of experience must be uploaded.                                                                                                                                                                                                                                                         | -- Enclosed or Not |
| 11. Declaration on firm's letter head as mentioned in Annexure – II                                                                                                                                                                                                                                                                                                                | -- Enclosed or Not |

**I. EARNEST MONEY DEPOSIT (Rs. 50,000/-) :**

- 1) Earnest Money Deposit as mentioned under Mandatory Documents shall be paid by way of Demand Draft drawn in favour of "The Director, SVIMS, Tirupati", payable at Tirupati on any scheduled bank and the original DD., should be submitted on or before opening the technical bid.
- 2) EMD will not be accepted in the form of Cheques, postal orders, bank guarantees or bank demand drafts issued on the personal name of the officers of SVIMS, Tirupati or by any other mode of remittance.
- 3) The E.M.D. will be returned to the unsuccessful Bidders on the date of finalization of the Tender without interest.
- 4) The EMD amount will be returned to the successful Bidder only after satisfactory completion of License period (03 years) and it does not carry any interest.
- 5) The bidder will forfeit the EMD amount for any non-performance of the tender conditions during the License period.

**II. SECURITY DEPOSIT (Rs. 01 lakh) :  
& AGREEMENT :**

- 1) Successful Bidder shall be required to pay the following within fourteen (14) days from the date of Award of License :
  - a) Security Deposit of Rs. 1,00,000-00 (one lakh) by way of Demand Draft drawn in favour of "The Director, SVIMS., Tirupati".
  - b) An amount equivalent to six (06) months of License fee quoted by the bidder by way of Demand Draft in favour of "The Director, SVIMS., Tirupati".
  - c) An agreement on Rs. 100/- Non-judicial stamp paper for faithful and satisfactory performance of contract (The institute will supply the specimen of the agreement to the successful bidder).
  - d) The Cafeteria shall be started immediately after fulfilling all the above and shall submit the occupancy letter mentioning the date, to the TIA.
- 2) The work should be taken up from the date of submitting the above. Failure to deposit the above, would lead to cancellation of the license and the EMD would be forfeited.
- 3) The said amount will be returned only after the expiry of three (03) years tenure period without interest, subject to penalties / deductions.
- 4) The bidder will be forfeited the Security Deposit and six (06) months license fee advance for any non-performance of the tender conditions during the License period.

**SALIENT POINTS TO BE NOTED :**

- 1) The Tenderer has to quote the License fee on the e-procurement platform.
- 2) The minimum rent per month should not be less than **Rs.5,000/- + GST** and the tenderers / bidders are at liberty to quote higher rent.
- 3) If two or more bidders attained the same rank in the price comparison, the experience of the bidders in this field and the track record of the bidder etc., will be taken into consideration for issuing of "Award of License".
- 4) The bidder should not submit any kind of financial details in the hard copies to be submitted to SVIMS., i.e., in the Technical Bid Cover / Hard Copy Cover. If found in any cover, it will be invalid and the cover will not be opened at any cost. The price quoted in the financial bid of e-procurement platform will only be taken into consideration.
- 5) The bidders are advised to go through each and every line of tender document carefully.
- 6) In case of Partnership Firm, the following documents should be enclosed :
  - a) A copy of Deed of Partnership
  - b) A copy of list of partners with names and addresses
  - c) Only Managing Partner has to sign the documents and represent the company for any discussions.
- 7) In case of a Company, the following documents should be enclosed :
  - a) A copy of Memorandum of Understanding
  - b) Articles of Association
- 8) In case of Proprietorship, the owner of the company has to sign in all the documents and represent the company for any discussions.
- 9) Off-line submission of tender document will not be considered as this is on-line tender.
- 10) The Bidder should follow all the rules as per the Labour act.
- 11) The tender document is not transferable in any manner.
- 12) The tender inviting authority reserves the right either to reject any or all tenders or post pone the tenders without assigning any reason.
- 13) The SVIMS reserves the right to reject any tender whose acceptance may lead to violation of provisions of rules framed in G.O.Ms No 311, Rev/Endowments, dated 09.04.1990 under Act 30/1987.

**TERMS AND CONDITIONS :**

1. The license granted is only a permission to sell the bakery items and beverages mentioned in the Annexure-III subject to the tender and license conditions and at the rates and weights specified in the Annexure-III.
2. The successful tenderer will have to pay an amount of Rs. 1,00,000/- towards security deposit and deposit an amount equivalent to 6 months advance license fee within fourteen (14) days from the date of confirmation of the tender which will be refunded after completion of the license period and this amount carries no interest. The work should be taken up from the date of depositing the six months advance and producing Security Deposit of Rs.1.00 Lakh. Failure to deposit the six months advance license fee and the Security Deposited, would entail in cancellation of the license and the EMD would be forfeited.
3. The vending of the bakery items/beverages specified in the Annexure-III shall be strictly confined to the licensed area specified in the order granting the license and shall not in any case and in any manner be extended beyond the area so specified.
4. The bakery items/beverages other than those mentioned in the annexure, if any, proposed to be sold, shall be sold only after obtaining prior permission of the SVIMS.
5. The licensee should maintain the cafeteria in hygienic condition and keep the premises clean and green.
6. The license does not confer any right whatsoever in respect of the area allotted and is only permission to vend the bakery items/beverages specified, during the period of license.
7. The period of license specified in the tender schedule and in the order granting i.e., Award of License is only tentative and the license is liable to be cancelled at any time without assigning any reasons after giving a notice of one month.
8. The monthly license fee shall be payable by 10<sup>th</sup> of every succeeding month and non-payment of the license fee by the said date shall entail in cancellation of the license.
9. The licensee shall be liable to pay separately the charges in respect of electricity and water supplied as per the demands raised by respective departments of SVIMS within seven (7) days from the date of receipts of such demand, failing which the said connections are liable to be disconnected without any further notice. SVIMS will not be held responsible for any shortage or general failure in power supply and also in the water supply due to any repair. The licensee has to make his own arrangements during that period. He/She is not entitled to claim any damages or reduction of license fee.



10. The licensee shall not erect or install any permanent/temporary structures or fixtures in the licensed area. The licensee shall not in any manner alter or cause damage to the structures etc., in the licensed area in which he is permitted to vend bakery items/beverages. Such alterations or damages, if any, license is liable for cancellation without further notice, apart from the licensee being required to compensate the SVIMS, for such alterations, damages as per the valuation made by the TTD's Engineering Department.
11. The licensee shall obtain the requisite license from the Health Officer, Tirupati Municipality and such other statutory permissions required under the provisions of the Municipal Act.
12. The licensee shall maintain the premises of the licensed area in the clean and healthy conditions.
13. The bakery items and the beverages are to be sold as per the fixed rates i.e., as mentioned in annexure – III with good quality and to the standards specified by the SVIMS.
14. The Deposit, Security Deposit and the advance license fee deposited by the licensee shall be liable to be adjusted towards damages payable to the SVIMS on account of breach of any of the terms and conditions of tender and the license. The said amounts shall be refundable, only on satisfactory completion of the license period without any arrears of the license fee or other charges payable to SVIMS.
15. The licensee shall not act to the detriment of the interests of the SVIMS in any manner.
16. The licensee shall not indulge in any acts that disturb the tranquility in the premises of the Cafeteria.
17. The license is personal to the person in whose name of the license is granted and license is not transferable under any circumstances. If noticed to have been sub-licensed the license would be cancelled besides forfeiting the EMD., Security Deposit and 06 (six) months advance license fee.
18. The licensee shall vend the bakery / beverage items as per the timings that may be specified by the SVIMS from time to time.
19. The License is subject to such other terms and conditions as may be specified from time to time by the SVIMS and the licensee shall abide by such further terms and conditions and failure to adhere to the same may lead to cancellation of the license.
20. The licensee shall not keep the cafeteria closed under any circumstances without prior permission of the SVIMS.
21. The SVIMS reserves the right to enter into the licensed premises and inspection by the officers and staff of the SVIMS authorized in this regard or any independent agency nominated by the SVIMS at any time during the license period.

22. The licensee shall install and maintain at his expense the appropriate fire fighting equipments which shall be specified by the SVIMS and Director of Fire services in the licensed premises during the license period.
23. The license is liable to be cancelled for violation of any of these terms and conditions of tender, license and such other conditions/terms that may be issued by the SVIMS from time to time.
24. The licensee shall not be entitled for allotment of any type of accommodation other than the premises provided for running the cafeteria.
25. The licensee shall be responsible to cover his/her employees under all relevant labour laws and pay EPF contributions regularly to the Government for the employees engaged by him in the cafeteria and furnish copies of challans every month promptly. Failure of which, action will be initiated as per rules in vogue.
26. The licensee shall use equipment and raw materials of good standards (Agmark Provisions) and food grade products.
27. In case where the licensee is partnership firm or a company, the partnership deed or certificate of registration in case of the company as the case may be shall be produced before the grant of license.
28. The licensee shall be responsible for clearance of the garbage from the licensed premises from day to day to a place identified by the SVIMS at Tirupati.
29. The licensee shall install a display board prominently mentioning the approved rates of the items fixed and a copy of "Award of License" in the premises of the cafeteria, failure of which, entail in cancellation of license.
30. Whereas on expiry of the period of license or on its termination, as the case may be the licensee shall deliver the vacant possession of the premises cafeteria intact to the licensor forthwith and in the event of the licensee fails to deliver vacant possession of the premises, the licensor will take possession by putting his own lock and key to the said premises without any notice.
31. No representation will be entertained either for cancellation of License (or) for reduction of License fee (or) refunding of advance rent, EMD including Security Deposit under any circumstances during the subsistence of License period.
32. Preparation of any variety of bakery items / beverages / snacks / coffee / tea will not be entertained in the licensed area.
33. Less than 40 microns plastic bags strictly prohibited. Food stuff in recycled plastic carry bags / containers strictly prohibited.
34. Licensee shall use only disposable paper plates / paper water glasses & cups.
35. This cafeteria is meant only for MBBS Students, Doctors and SVIMS Staff (not for patients).
36. The licensee should inform the date of occupation of the Licensed area in the letter format to the Tender Inviting Authority.
37. The licensee shall execute an agreement on Rs. 100/- non judicial stamp paper in favour of SVIMS, Tirupati.

38. All the workers/employees will have to be medically fit initially at the time of appointment. Only medically fit personnel shall be allowed to work in the mess. A medical certificate of employees is to be submitted as follows:

- a) Cooks & employees handling food must be vaccinated against Hepatitis A --2 doses i.e., 0 & 6 months.
- b) vaccinated against Hepatitis B – 3 doses, i.e. 0, 01 & 06 months
- c) For every six months the following tests should be done to the mess employees :
  - 1) Stool for Ovacyst
  - 2) Typhoid screening.

The contractor will mandatorily have to get all his workers vaccinated as mentioned above at his own expense, before assigning them for their duties. The above vaccination has to be done at SVIMS only. Any other vaccination(s) proposed by NABH / Government from time to time should be followed for all employees working in the Canteen at cost of contractor. A certificate from the concerned authority should be submitted without fail.

39. The commencing date will be mentioned in the Award of Contract / Award of License / Work Order etc., and the same will be treated for period of contract / tenure.

40. If any tenderer is having dues and payable any amount to SVIMS., such tenderer is not eligible to participate in the tender. However, the tenderer can be permitted to participate in the tender by paying the entire amount duly producing clearance letter from SVIMS authorities.

41. If any tenderer has filed a case in any Court of Law against SVIMS., such tenderer will not be permitted to participate in the tender, until the case is disposed off.

42. **As per the instructions of the APTS., Vijayawada, e-procurement fund (Corpus fund 0.04%) shall be paid by the L1 bidder through online and submit the payment details to the TIA.**

### **DISPUTE:-**

i) If any dispute or difference arises between the parties relating or concerning or to interpretation of the contract or any alleged breach thereof or any matter relating to the contract, the same shall be settled by the parties as far possible by mutual discussion and consultation between themselves, whether the same has arisen during the subsistence of the contract or thereafter.

ii) In the event of any dispute or differences arising in connection with the contract arising out of this Tender whether during the subsistence of the contract or there after not being settled in aforesaid manner, the matter shall be referred to the Director, SVIMS., Tirupati or his nominee not below the rank of Deputy Director/Professor for arbitration whose decision shall be final and binding on both the parties. The proceedings before the arbitrator would be governed by the provision of the ARBITRATION AND CONCILIATION ACT, 1996.

iii) The courts of TIRUPATI shall have exclusive jurisdiction in all matters arising out of this Tender.

### **SUB-CONTRACTING :-**

The licensee to whom the contract is awarded shall only execute the contract and letting of sub-contract of supply is not allowed and will attract punishment including termination of contract, forfeiture the Security Deposit and six months Advance rent and payment of loss incurred to SVIMS due to termination of contract.

**INDEMNITY :-**

The bidder shall indemnify the SVIMS., against all actions, suits, claims and demands brought or made against it in respect of anything done or committed to be done by the bidder in execution of or in connection with the work of this contract and against any loss or damage to the hospital in consequence to any action or suit being brought against the bidder for anything done or committed to be done in the execution of this contract.

**DISCLOSURE OF INFORMATION:-**

The bidder has to abide that all knowledge and information not within the public domain which may be acquired during the carrying out of this contract, shall be for all time and for all purpose, regarded as strictly confidential and held in confidence, and shall not be directly or indirectly disclosed to any person whatsoever, except with the written permission of SVIMS.

**FORCE MAJEURE CLAUSE:-**

Any act of God, shall not disentitle the parties to this Agreement to terminate the Contract or claim damages. Whether an "act" will come within the purview of the "Act of God" or not will be decided by the SVIMS and its decision will be final.

**TERMINATION OF CONTRACT :-**

The terminations for failing to fulfill any of the terms and conditions of this contract are as below:

In case the successful Bidder back out after releasing the "Award of License" or fails to comply with the terms and conditions within the period, the bidder will be liable to make good the loss sustained by the Institute in addition to the penalty as under:-

- 1) The Tender Inviting Authority shall be entitled to approve any other bidder without notice to the successful bidder and to recover the extra cost thus involved from the successful bidder.
- 2) To cancel the contract.
- 3) To forfeit the EMD and / or Security Deposit to the extent of the loss incurred by the Institute, in the event of action being taken as above and if it falls short, the Tender Inviting Authority shall be at liberty to take action against the Bidder or by instituting a Civil Suit. In this regard, the bidder shall not be entitled to any gain.
- 4) Any under payment or indulgence in the financial lapse shall result in termination of contract without any notice whatsoever.

**INDULGENCE IN CORRUPT OR FRAUDULENT PRACTICES :-**

The Institute requires that the Bidder under this bid observes the highest standards of ethics during the procurement and execution of this contract. In pursuance of this policy, the terms are set forthwith as follows:

- a. "Corrupt practice" means offering, giving, receiving or soliciting anything of value to influence the action of the public official in the contract execution.
- b. "Fraudulent practice" means misrepresentation of facts in order to influence the execution of the contract to the detriment of the Institute, and it includes collusive practices among Bidders (prior to or after bid submission) designed to deprive the Institute of the benefits of free and open competition.
- c. The Institute will reject a proposal for award if it determines that the bidder recommended for award was engaged in corrupt or fraudulent practices in competing for this contract.
- d. The Institute will declare a firm ineligible, either indefinitely or for specified period of time, for award of the license if at any time during tendering or, licensing period it determines that the firm was engaged in corrupt and fraudulent practices in competing for or in executing the contract.

**BASIC INFORMATION TO BE FILLED BY THE BIDDER - ANNEXURE - I**

- 1) Name of the Bidder ::
  
- 2) Legal Entity ::  
(Company, Partnership,  
Proprietorship etc.)
  
- 3) Year of Establishment ::
  
- 4) Address of Registered Office ::
  
- 5) Name/s of the Owner/Partner/MD::
  
- 6) Land Phone nos. ::
  
- 7) Mobile nos. ::
  
- 8) Email ID ::
  
- 9) Name of the person authorized to::  
sign in all the documents  
(attach proof of authorization)
  
- 10)Shops & Establishment Act ::  
Registration No.
  
- 11)GST Registration No. ::
  
- 12)PAN card No. ::
  
- 13)EPF Registration Certificate No. ::
  
- 14)ESI Registration Certificate No. ::
  
- 15)FSSAI License No. ::
  
- 16)Solvency Certificate (original) ::
  
- 17)E.M.D., amount Rs. \_\_\_\_\_ D.D. No. \_\_\_\_\_& Date  
\_\_\_\_\_  
Drawn in favour of the Director, SVIMS., Tirupati payable at Tirupati

PLACE ::  
DATE ::

Signature of the bidder with full address  
(To be signed by an authorized signatory with  
full address of the bidder)

**ANNEXURE - II**

**DECLARATION TO BE UPLOADED IN THE e-PROCUREMENT PLATFORM (ON FIRM'S LR. HEAD)**

**&**

**ORIGINAL HARD COPY TO BE SUBMITTED ALONG WITH EMD (ON FIRM'S LETTER HEAD)**

Name of the Bidder :

Address of the Bidder :  
(To be filled in by the Bidder)

I/ We read all the terms & conditions of this tender and hereby agree to abide by all the terms and conditions of the tender. I/ We do hereby agree that I / We shall keep my / our offer open for a period of three (03) months from the date of opening of the tender. I / We shall abide by and give my / our acceptance to all the terms and conditions mentioned in this tender document and which are mentioned in the "Award of License" and shall execute an agreement in the prescribed form, in the event of my / our offer being accepted by SVIMS.

**Yours faithfully**

**Signature of the bidder with full address**  
(To be signed by an authorized signatory with full address of the bidder & seal)

**ANNEXURE – III**

**ITEMS & RATES**

| <b>Sl. No</b> | <b>Items</b>                                                                   | <b>Qty / Nos.</b> | <b>Price Rs.</b> |
|---------------|--------------------------------------------------------------------------------|-------------------|------------------|
| 1.            | Vegetable Puff 60 gms each                                                     | 01                | 15.00            |
| 2.            | Vegetable cutlet (50 gms) with Tamota souse                                    | 01                | 15.00            |
| 3.            | Onion Samosa – small (20 gms) each                                             | 03                | 10.00            |
| 4.            | Potato Samosa with peas cashew – 100 gms                                       | 01                | 15.00            |
| 5.            | Bajji, Potato / Mirchi / Onion with chutney – 30 gms each                      | 03                | 15.00            |
| 6.            | Bonda with (35 gms each) with chutney                                          | 03                | 15.00            |
| 7.            | Masala Vada (30 gms each) with chutney                                         | 02                | 15.00            |
| 8.            | Pizza 01 piece - 75 gms                                                        | 01                | 25.00            |
| 9.            | Vegetable sandwich - 100 gms                                                   | 01                | 15.00            |
| 10.           | Onion Pokoda - 100 gms                                                         | 100gms            | 25.00            |
| 11.           | Dilpasand - 01 piece - 60 gms                                                  | 01                | 12.00            |
| 12.           | Cakes, plain - 50 gms                                                          | 01                | 15.00            |
| 13.           | Cakes, big with Icyng - 80 gms                                                 | 01                | 45.00            |
| 14.           | Bakery biscuits sweet - 03 Nos                                                 | 100gms            | 10.00            |
| 15.           | Bakery biscuits salt - 03 Nos                                                  | 100gms            | 10.00            |
| 16.           | Mixture plain – 01 pocket -100 gms                                             | 100gms            | 25.00            |
| 17.           | Potato chips – 01 pocket - 100 gms                                             | 100gms            | 35.00            |
| 18.           | Instant coffee - 01 cup - 110 ml                                               | 110 ml            | 10.00            |
| 19.           | Masala Tea – 01 cup - 100 ml                                                   | 100 ml            | 10.00            |
| 20.           | Lemon Tea – 01 cup - 100 ml                                                    | 100 ml            | 10.00            |
| 21.           | Badam milk – 01 glass - 200 ml                                                 | 200 ml            | 15.00            |
| 22.           | Fresh fruit juice – 01 glass - 200 ml                                          | 200 ml            | 40.00            |
| 23.           | Milk shakes – 01 glass - 200 ml                                                | 200 ml            | 45.00            |
| 24.           | Curd and Butter milk pockets (as per MRP rates only)                           | --                | MRP RATES        |
| 25.           | Biscuits like Marie, Good Day, etc. Branded items only (as per MRP rates only) | --                | MRP RATES        |
| 26.           | Snacks like Lays etc. – 01 pocket (as per MRP)                                 | --                | MRP RATES        |
| 27.           | Mineral Water bottles (as per MRP rates only)                                  | --                | MRP RATES        |
| 28.           | Cool drinks (as per MRP rates only)                                            | --                | MRP RATES        |
| 29.           | Ice creams - reputed companies only (as per MRP rates only)                    | --                | MRP RATES        |